

بررسی مبانی و اصول آداب معاشرت در ادعیه مأثوره

مریم سادات موسوی

چکیده:

مسئله‌ی جدی در ارتباطات اجتماعی، نحوه‌ی برقراری و نوع ارتباط با دیگران می‌باشد. توسعه‌ی هرچه بهتر و پویاتر در روابط اجتماعی افراد یک جامعه، بستگی به تدوین و ارائه‌ی اصول و قواعدی بر پایه فرهنگ و عقاید و اهداف تربیتی آن جامعه دارد. در این میان آداب معاشرت صحیح بر اساس فرهنگ اسلامی - شیعی که ریشه در عقاید اصیل داشته از ضروریات جامعه است. بنابراین لازم است سرپرستان نظام تعلیم و تربیت به تبیین و تشریح قواعد موجود بر مبنای اسلام ناب محمدی صلی الله علیه و آله مبادرت ورزیده با بررسی و کنکاش در قرآن و به تبع آن گفتار و رفتار ائمه معصومین علیهم السلام برآمده از گنجینه‌ی ادعیه، کمال استفاده را مبذول دارند. این نوشتار برای وصول به این مقصود نخست به تعریف ساحت انسان از منظر قرآن و ادعیه پرداخته، آنگاه به بررسی قطره‌ای از مبانی و اصول آداب معاشرت از دریای بی‌کران ادعیه، منتسب به اهل بیت علیهم السلام به روش توصیفی کتابخانه‌ای مبادرت ورزیده است. بر اساس نتایج به‌دست آمده تبیین جایگاه و نقش ادعیه به ویژه فرازهای اخلاقی در ارتباطات اجتماعی در تدوین و ترسیم نظامی فراگیر قابلیت تسری مفاهیم اخلاقی را در جامعه بشری دارد. در سایه مبانی و اصول برگرفته از ادعیه می‌توان به جهت‌دهی رفتارها و دانش‌ها و ارزش‌های الهی در متربیان و افراد جامعه پرداخت.

واژگان کلیدی: مبانی، اصول، معاشرت، تعامل، ادعیه، مأثور

Abstract

A serious issue in social communications refers to the type of communication and the way to establish it with others. The better and more dynamic development in the social relationships of individuals in a society depends on the formulation and presentation of principles and rules based on the culture and beliefs and educational goals of that society. In the meantime, the true etiquettes based on the Islamic-Shi'ite culture, which are rooted in genuine beliefs, are among the necessities of the society. Therefore, it is necessary for the supervisors of the education system to explain and describe the existing rules based on the pure Islam of the Prophet Mohammad, and make the best use of the treasury of supplications through the investigation of the Quran and, consequently, through the speeches and the behaviors of the infallible Imams, derived from them. To achieve this goal, this thesis, which is conducted through descriptive library method, first addresses the definition of human nature from the point of view of the Qur'an and supplications, and then examines a droplet of the bases and principles of the relationship etiquette, out of unbounded ocean of supplications, attributed to the *Ahl al-Bayt*. Based on the obtained results, the explanation of the position and the role of supplications, especially the ethical chapters in social communications in the formulation and explanation of a comprehensive system, has the potential to spread ethical concepts into human society. In the light of the bases and principles derived from supplications, it is possible to direct the divine behaviors, knowledge and values to the students and the people of the society

المخلص

إنَّ كَيفِيَّةَ إِيجَادِ الْعِلَاقَةِ مَعَ الْآخَرِينَ مِنْ أَهَمِّ الْقَضَايَا فِي الْعِلَاقَاتِ الْاجْتِمَاعِيَّةِ. وَمِنْ الْمَلَاظَظِ أَنَّ اتَّسَاعَ الْعِلَاقَاتِ الْاجْتِمَاعِيَّةِ بَيْنَ أَفْرَادِ الْمَجْتَمَعِ يَرْتَبِطُ بِتَدْوِينِ وَتَقْدِيمِ مَبَادِي وَأَصُولٍ لَازِمَةٍ وَفَقًّا لثَقَافَةِ الْمَجْتَمَعِ وَمَعْتَقَدَاتِهِ وَأَعْرَاضِهِ التَّربَوِيَّةِ. فِي هَذِهِ الْأَثْنَاءِ أَنَّ آدَابَ الْمَعَاشِرَةِ الصَّحِيحَةِ الْمَبْنِيَّةَ عَلَى الثَّقَافَةِ الْإِسْلَامِيَّةِ — الشَّيْعِيَّةِ الَّتِي تَتَأَصَّلُ فِي الْآرَاءِ وَالْمَعْتَقَدَاتِ الصَّحِيحَةِ، مِنْ أَهَمِّ ضَرُورِيَّاتِ الْمَجْتَمَعِ. تَأْسِيسًا عَلَى هَذَا، يَجِبُ عَلَى مَسْئُولِي نِظَامِ التَّربِيَةِ وَالتَّعْلِيمِ أَنْ يَقُومُوا بِكَشْفِ الثَّامِ عَنْ مَبَادِي الْإِسْلَامِ الْحَمْدِيِّ وَأَصُولِهِ وَكَذَلِكَ أَنْ يَقُومُوا بِتَقْصِي الْآيَاتِ الْقُرْآنِيَّةِ الْكَرِيمَةِ وَسِرِّ أَغْوَارِ أَقْوَالِ الْأَئِمَّةِ الْمَعْصُومِينَ عليهم السلام وَأَعْمَالِهِمُ الَّتِي تَبْلُورُ فِي كَنْوَزِ الْأَدْعِيَةِ الْمَأْثُورَةِ. مِنْ هَذَا الْمُنْطَلَقِ، تَنَاوَلَ هَذَا الْبَحْثُ أَوَّلًا التَّعْرِيفَ بِالْإِنْسَانِ فِي ضَوْءِ الْقُرْآنِ الْكَرِيمِ وَالْأَدْعِيَةِ ثُمَّ تَطَرَّقَ مِنْ خِلَالِ الْمَنْهَجِ الْوَصْفِيِّ — الْبَيْلِيُوغَرَفِيِّ، إِلَى دِرَاسَةِ قِسْمٍ مِنْ مَبَادِي آدَابِ الْمَعَاشِرَةِ الْمَوْجُودَةِ فِي الْأَدْعِيَةِ الْمُنْسُوبَةِ إِلَى الْأَئِمَّةِ الْمَعْصُومِينَ عليهم السلام. وَأَظْهَرَ الْبَحْثُ أَوَّلًا أَنَّ تَبْيِينَ مَكَانَةِ الْأَدْعِيَةِ وَدَوْرَهَا وَخَاصَّةَ الْأَدْعِيَةِ الَّتِي تَصْبِغُ صَبْغَةً أَخْلَاقِيَّةً فِي الْعِلَاقَاتِ الْاجْتِمَاعِيَّةِ، يَلْعَبُ دَوْرًا مَهْمًا فِي تَدْوِينِ مَجْمُوعَةٍ مِنَ الْمَفَاهِيمِ الْأَخْلَاقِيَّةِ الَّتِي تَكُونُ مُمْكِنَةً الْإِنْطِبَاقِ عَلَى الْمَجْتَمَعِ كُلِّهِ وَثَانِيًا أَنَّهُ يُمْكِنُ تَوْجِيهِ السَّلُوكِيَّاتِ وَالتَّصَرُّفَاتِ وَالْعُلُومِ وَالْقِيَمِ الْإِلَهِيَّةِ بَيْنَ الْمُعَلِّمِينَ وَأَفْرَادِ الْمَجْتَمَعِ فِي ظِلَالِ الْمَبَادِي الْمُسْتَفَادَةِ مِنَ الْأَدْعِيَةِ.

الكلمات المفتاحية: المبادئ، الأصول، المعاشرة، التعامل، الأدعية المأثورة

AbstractA serious problem in social communications refers to the type of communication and the way to establish it with others. The better and more dynamic development in the social relationships of individuals in a society depends on the formulation and presentation of principles and rules based on the culture and beliefs and educational goals of that society. In the meantime, the true etiquettes based on the Islamic-Shi'ite culture, which are rooted in genuine beliefs, are among the necessities of the society. Therefore, it is necessary for the supervisors of the education system to explain and describe the existing rules based on the pure Islam of the Prophet Mohammad, and make the best use of the treasury of supplications through the

investigation of the Quran and, consequently, through the speeches and the behaviors of the infallible Imams, derived from them. To achieve this goal, this thesis, which is conducted through descriptive library method, first addresses the definition of human nature from the point of view of the Qur'an and supplications, and then examines a droplet of the bases and principles of the relationship etiquette, out of unbounded ocean of supplications, attributed to the *Ahl al-Bayt*. Based on the obtained results, the explanation of the position and the role of supplications, especially the ethical chapters in social communications in the formulation and explanation of a comprehensive system, has the potential to spread ethical concepts into human society. In the light of the bases and principles derived from supplications, it is possible to direct the divine behaviors, knowledge and values to the students and the people of the society.

Keywords: Bases, principles, communication, interaction, supplication, *Mathur*.
(Supplications narrated from the Imams)

AbstractA serious problem in social communications refers to the type of communication and the way to establish it with others. The better and more dynamic development in the social relationships of individuals in a society depends on the formulation and presentation of principles and rules based on the culture and beliefs and educational goals of that society. In the meantime, the true etiquettes based on the Islamic-Shi'ite culture, which are rooted in genuine beliefs, are among the necessities of the society. Therefore, it is necessary for the supervisors of the education system to explain and describe the existing rules based on the pure Islam of the Prophet Mohammad, and make the best use of the treasury of supplications through the investigation of the Quran and, consequently, through the speeches and the behaviors of the infallible Imams, derived from them. To achieve this goal, this thesis, which is conducted through descriptive library method, first addresses the definition of human nature from the point of view of the Qur'an and supplications, and then examines a droplet of the bases and principles of the relationship etiquette, out of unbounded ocean of supplications, attributed to the *Ahl al-Bayt*. Based on the obtained results, the explanation of the position and the role of supplications, especially the ethical chapters in social communications in the formulation and explanation of a comprehensive system, has the potential to spread ethical concepts into human society. In the light of the bases and principles derived from supplications, it is possible to direct the divine behaviors, knowledge and values to the students and the people of the society.

Keywords: Bases, principles, communication, interaction, supplication, *Mathur*. (Supplications narrated from the Imams)

AbstractA serious problem in social communications refers to the type of communication and the way to establish it with others. The better and more dynamic development in the social relationships of individuals in a society depends on the formulation and presentation of principles and rules based on the culture and beliefs and educational goals of that society. In the meantime, the true etiquettes based on the Islamic-Shi'ite culture, which are rooted in genuine beliefs, are among the necessities of the society. Therefore, it is necessary for the supervisors of the education system to explain and describe the existing rules based on the pure Islam of the Prophet Mohammad, and make the best use of the treasury of supplications through the investigation of the Quran and, consequently, through the speeches and the behaviors of the infallible Imams, derived from them. To achieve this goal, this thesis, which is conducted through descriptive library method, first addresses the definition of human

nature from the point of view of the Qur'an and supplications, and then examines a droplet of the bases and principles of the relationship etiquette, out of unbounded ocean of supplications, attributed to the *Ahl al-Bayt*. Based on the obtained results, the explanation of the position and the role of supplications, especially the ethical chapters in social communications in the formulation and explanation of a comprehensive system, has the potential to spread ethical concepts into human society. In the light of the bases and principles derived from supplications, it is possible to direct the divine behaviors, knowledge and values to the students and the people of the society.

Keywords: Bases, principles, communication, interaction, supplication, *Mathur*.
(Supplications narrated from the Imams)

Abstract A serious problem in social communications refers to the type of communication and the way to establish it with others. The better and more dynamic development in the social relationships of individuals in a society depends on the formulation and presentation of principles and rules based on the culture and beliefs and educational goals of that society. In the meantime, the true etiquettes based on the Islamic-Shi'ite culture, which are rooted in genuine beliefs, are among the necessities of the society. Therefore, it is necessary for the supervisors of the education system to explain and describe the existing rules based on the pure Islam of the Prophet Mohammad, and make the best use of the treasury of supplications through the investigation of the Quran and, consequently, through the speeches and the behaviors of the infallible Imams, derived from them. To achieve this goal, this thesis, which is conducted through descriptive library method, first addresses the definition of human nature from the point of view of the Qur'an and supplications, and then examines a droplet of the bases and principles of the relationship etiquette, out of unbounded ocean of supplications, attributed to the *Ahl al-Bayt*. Based on the obtained results, the explanation of the position and the role of supplications, especially the ethical chapters in social communications in the formulation and explanation of a comprehensive system, has the potential to spread ethical concepts into human society. In the light of the bases and principles derived from supplications, it is possible to direct the divine behaviors, knowledge and values to the students and the people of the society.

Keywords: Bases, principles, communication, interaction, supplication, *Mathur*. (Supplications narrated from the Imams)

